### **QUALITY COMMITTEE**

Herman A. Cole, Jr. (ex-officio) Peggy Crooks Billie Fitzgerald Elizabeth Galfo, M.D. Robert L. Jordan, Jr., C.M. George Mikitarian (non-voting) Jerry Noffel Aluino Ochoa, M.D., President/Medical Staff Stan Retz, CPA Maureen Rupe Ashok Shah, M.D. Patricia Alexander, M.D., Designee Kenneth McElynn, M.D., Designee Christopher Manion, M.D., Designee Gregory Cuculino, M.D. Pamela Tronetti, D.O., Designee

## NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER QUALITY COMMITTEE MONDAY, OCTOBER 02, 2017 12:00 P.M. EXECUTIVE CONFERENCE ROOM

### CALL TO ORDER

I. Approval of Minutes

Motion to approve the minutes of the August 7, 2017 meeting

- II. Public Comment
- III. Vision Statement
- IV. Dashboard Review
- V. Hand Hygiene
- VI. Oro 2.0
- VII. Opioid Metrics
- VIII. Other
  - IX. Executive Session (if necessary)

### **ADJOURNMENT**

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE EDUCATION COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MS. LISA CAVALLERO, EXECUTIVE DIRECTOR OF SUPPORT SERVICES, AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6190 OR (321) 383-9829 (TDD). THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE. TO THE EXTENT OF SUCH DISCUSSION, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT, BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE AND NORTH BREVARD MEDICAL SUUPORT, INC. SHALL BE CONDUCTED.

### **FINANCE COMMITTEE MEMBERS:**

Stan Retz, Chairperson
Peggy Crooks, Vice Chairperson
Jerry Noffel
Elizabeth Galfo, M.D.
Robert Jordan
Billie Fitzgerald
Herman Cole (ex-officio)
George Mikitarian, President/CEO (non-voting)
Aluino Ochoa, M.D., (alternate)

# TENTATIVE AGENDA BUDGET & FINANCE COMMITTEE MEETING - REGULAR NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, OCTOBER 02, 2017 EXECUTIVE CONFERENCE ROOM (IMMEDIATELY FOLLOWING QUALITY COMMITTEE) SECOND FLOOR, ADMINISTRATION

### CALL TO ORDER

I. Review and approval of minutes (August 7, 2017)

Motion: To recommend approval of the August 7, 2017 minutes as presented.

- II. Public Comments
- III. Report from Titusville City Council Liaison- Scott Larese
- IV. Financial Review Mr. Sitowitz
- V. Blood Culture Instrument Project#18-401-01 Mr. Graybill

<u>Motion</u>: To recommend to the Board of Directors to approve the purchase of the Blood Culture Instrument (Project #18-401-01) at a total cost not to exceed the budgeted amount of \$213,242.

VI. Data Domain Upgrade Project #18-721-04 – Messrs. Loftin & Blewitt

<u>Motion</u>: To recommend to the Board of Directors to approve the purchase of the Data Domain materials (Project #18-721-04) at a total cost not to exceed the budgeted amount of \$159,198.22.

### VII. Disposal

<u>Motion</u>: To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

### VIII. Executive Session (if necessary)

### **ADJOURNMENT**

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE FINANCE COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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### **EXECUTIVE COMMITTEE**

Robert L. Jordan, Jr., C.M., Chairman Herman A. Cole, Jr. Peggy Crooks Elizabeth Galfo, M.D. Stan Retz, CPA George Mikitarian, President/CEO (non-voting)

# DRAFT AGENDA EXECUTIVE COMMITTEE NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, OCTOBER 02, 2017 2nd FLOOR, EXECUTIVE CONFERENCE ROOM IMMEDIATELY FOLLOWING FINANCE COMMITTEE

### **CALL TO ORDER**

I.	Approval of Minutes
	Motion to approve the minutes of the August 7, 2017 meeting

- II. Reading of the Huddle
- III. Public Comment
- IV. Open Forum for PMC Physicians
- V. WFTV- Ms. Sellers
- VI. YMCA Mr. Mikitarian
- VII. Policy Review Mr. Mikitarian
- VIII. Attorney Report Mr. Boyles
- IX. Other
- X. Executive Session (if necessary)

### **ADJOURNMENT**

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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### **EDUCATION COMMITTEE**

Billie Fitzgerald, Chairperson
Herman A. Cole, Jr. (ex-officio)
Elizabeth T. Galfo, M.D.
Robert L. Jordan, Jr., C.M.
Maureen Rupe, Vice Chairperson
Ashok Shah, M.D.
Aluino Ochoa, M.D.
George Mikitarian, President/CEO (Non-voting)

## NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE MONDAY, OCTOBER 2, 2017 (IMMEDIATELY FOLLOWING EXECUTIVE COMMITTEE) EXECUTIVE CONFERENCE ROOM

### CALL TO ORDER

- I. Approval of Minutes August 7, 2017
- II. Continuous Improvement Project Presentation 1<sup>ST</sup> Year Retention
- III. Other
- IV. Executive Session (if necessary)

### **ADJOURNMENT**

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### DRAFT AGENDA BOARD OF DIRECTORS MEETING - REGULAR MEETING NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING

### PARRISH MEDICAL CENTER OCTOBER 02, 2017

### NO EARLIER THAN 3:00 P.M., FOLLOWING THE LAST COMMITTEE MEETING

### FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

### CALL TO ORDER

- I. Pledge of Allegiance
- II. PMC's Vision Healing Families Healing Communities
- III. Approval of Agenda
- IV. Review and Approval of Minutes (August 7, 2017)
- V. Open Forum for PMC Physicians
- VI. Public Comments
- VII. Unfinished Business
- VIII. New Business
- IX. Medical Staff Report Recommendations/Announcements Dr. Ochoa
  - A. Motion to Recommend the Board of Directors approve policy 9500-2048, Advance Directives, as presented.
  - B. Motion to Recommend the Board of Directors approve the amendment to the Medical Staff Rules & Regulations to add Patient Blood Management Committee (formerly the Blood Transfusion Committee).
  - C. Resignations For Information Only
    - George Arcos, DO (Consulting/Occupational Medicine) Effective July 27, 2017/Appointed February 6, 2017.
    - James Bomhard, MD (Associate/Hospice)
       Effective September 15, 2017/Appointed January 7, 2013.

### BOARD OF DIRECTORS MEETING OCTOBER 2, 2017 PAGE 2

- Keziah Sully, MD (Associate/PM&R)
   Effective August 18, 2017/Appointed November 7, 2016.
- Jorge Perez DeArmas, MD (Active/ Hematology Oncology) Effective October 1, 2017/ Appointed December 6, 2010.
- D. Retirements For Information Only
  - Jonathan Charles, MD (Associate/Pathology)
     Effective December 31, 2017. Appointed November 3, 2014.
- E. Leave of Absence For Information Only
  - Robert Anderson, M.D. (Effective April 1, 2018).
- X. Public Comments (as needed for revised Consent Agenda)
- XI. Consent Agenda
  - A. Finance Committee
    - 1. Recommend to the Board of Directors to approve the purchase of the Blood Culture Instrument (Project #18-401-01) at a total cost not to exceed the budgeted amount of \$213,242.
    - 2. Recommend to the Board of Directors to approve the purchase of the Data Domain materials (Project #18-721-04) at a total cost not to exceed the budgeted amount of \$159,198.22.
    - 3. Recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

### XIII. Committee Reports

- A. Quality Committee Mr. Cole
- B. Budget and Finance Committee Mr. Retz
- C. Executive Committee Mr. Jordan
- D. Educational, Governmental and Community Relations Committee Ms. Fitzgerald (Did not meet)
- E. Planning, Physical Facilities & Properties Committee (Did Not Meet)

### BOARD OF DIRECTORS MEETING OCTOBER 2, 2017 PAGE 3

- XIV. Process and Quality Report Mr. Mikitarian
  - A. Other Related Management Issues/Information
  - B. Hospital Attorney Mr. Boyles
- XV. Other
- XVI. Closing Remarks Chairman
- XVII. Executive Session (if necessary)
- XVIII. Open Forum for Public

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