# DRAFT NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center (the District) was held at 2:03 p.m. on June 2, 2025 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairperson Stan Retz, Vice Chairperson Herman A. Cole, Jr. Maureen Rupe Billy Specht Billie Fitzgerald Elizabeth Galfo, M.D. Dan Aton Ashok Shah, M.D.

Member(s) Absent:

None

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

## CALL TO ORDER

Mr. Jordan called the meeting to order at 2:03 p.m. and determined a quorum was present per Article 1.1.4 of the District Bylaws.

#### **PLEDGE OF ALLEGIANCE**

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

## PMC'S VISION – Healing Families – Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities*®.

#### **APPROVAL OF MEETING AGENDA**

Mr. Jordan requested approval of the meeting agenda in the packet as revised. Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE REVISED MEETING AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AS PRESENTED.

#### **RECOGNITIONS**

There were no recognitions.

## **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Shah, and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE MINUTES OF THE APRIL 7, 2025, REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT DBA PARRISH MEDICAL CENTER, AS PRESENTED.

### **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

## **PUBLIC COMMENTS**

There were no public comments.

#### UNFINISHED BUSINESS

There was no unfinished business.

#### **NEW BUSINESS**

## **Strategic Planning Meeting Transcript**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Shah, and approved (8 ayes, 0 nays, 0 abstentions). Dr. Galfo was not present at the time the vote was taken

ACTION ITEM: Motion to approve the release and disclosure to the public of certain portions of the March 3, 2025, Strategic Planning Meeting Transcript relating to and discussing (1) the Parrish Health and Fitness Center and (2) the Cancer Institute. The specific portions to be released and disclosed include only the following pages and lines: 45:7-49:12; and 51:5-18. These portions of the transcript will be released and disclosed to the public without exception. All other portions of the transcript that have not been released and disclosed will remain exempt and confidential pursuant to 395.3035, Florida Statutes.

#### MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

There were no recommendations or announcements.

## CONSENT AGENDA

There were no items for the consent agenda.

## **COMMITTEE REPORTS**

## **Quality Committee**

Mr. Jordan reported all items were covered during the Quality Committee meeting.

## **Finance Committee**

Mr. Cole reported all items were covered during the Finance Committee meeting.

#### **Executive Committee**

Mr. Retz reported all items were covered during the Executive Committee meeting.

#### **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported that all items were covered during the Educational, Governmental and Community Relations Committee meeting.

## Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning, Physical Facilities and Properties Committee did not meet.

## **Process And Quality Report**

No additional information was presented.

## **Hospital Attorney**

Legal counsel had no further report.

#### **OTHER**

Mr. Morak shared that the Jess Parrish Medical Foundation Benefit Gala will be held on October 18, 2025 at the Valiant Air Command Event Hangar.

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# **CLOSING REMARKS**

There were no closing remarks.

## **ADJOURNMENT**

There being no further business to discuss, the Parrish Medical Center Board of Directors meeting adjourned at 2:15 p.m.

Robert L. Jordan, Jr., C.M. Chairman