# DRAFT NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center (the District) was held at 2:49 p.m. on April 7, 2025 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairperson Stan Retz, Vice Chairperson Herman A. Cole, Jr. Maureen Rupe Billy Specht

Member(s) Absent: Elizabeth Galfo, M.D. (excused) Dan Aton (excused) Billie Fitzgerald (excused) Ashok Shah, M.D. (excused)

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

#### **CALL TO ORDER**

Mr. Jordan called the meeting to order at 2:49 p.m. and determined a quorum was present per Article 1.1.4 of the District Bylaws.

# PLEDGE OF ALLEGIANCE

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

#### PMC'S VISION – Healing Families – Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

Mr. Jordan read a heartfelt message regarding the passing of Dr. Ashok Shah's wife, Geeta Shah. A moment of silence was observed in her honor.

# APPROVAL OF MEETING AGENDA

Mr. Jordan requested approval of the meeting agenda in the packet as revised. Discussion ensued and the following motion was made by Mr. Cole, seconded by Mr. Specht, and approved (5 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION APPROVING THE REVISED MEETING AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AS PRESENTED.

# **RECOGNITIONS**

Mr. McAlpine introduced Annabell Prigge, Assistant Vice President, Medical Group Operations and provided some background information. Ms. Prigge expressed appreciation for being a part of the executive team and looked forward to working with the Board.

# **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Mr. Specht, and approved (5 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE MINUTES OF THE FEBRUARY 3, 2025, REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT DBA PARRISH MEDICAL CENTER, AS PRESENTED.

# **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

# **PUBLIC COMMENTS**

There were no public comments.

# **UNFINISHED BUSINESS**

There was no unfinished business.

# NEW BUSINESS

# **Environment of Care Annual Review**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Mr. Retz, and approved (5 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE ENVIRONMENT OF CARE ANNUAL REVIEW REPORT AS PRESENTED.

# MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

There were no recommendations or announcements.

# **CONSENT AGENDA**

There were no items for the consent agenda.

## **COMMITTEE REPORTS**

# **Quality Committee**

Mr. Jordan reported all items were covered during the Quality Committee meeting.

# **Finance Committee**

Mr. Cole reported all items were covered during the Finance Committee meeting.

# **Executive Committee**

Mr. Retz reported all items were covered during the Executive Committee meeting.

# **Educational, Governmental and Community Relations Committee**

Mr. Jordan reported that all items were covered during the Educational, Governmental and Community Relations Committee meeting.

# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning, Physical Facilities and Properties Committee did not meet.

#### **Process And Quality Report**

No additional information was presented.

# **Hospital Attorney**

Legal counsel had no further report.

#### **OTHER**

Mr. Moehring noted an agreement was reached with Cigna Healthcare and the Medical Center is currently back in -network. Agreement with Blue Cross has not yet been reached.

Ms. Dickerson noted that over 70 nominations have been received for the first Daisy Award. The winner will be announced on May 8, 2025.

Ms. Sellers announced that the Fran Garrett Golf Tournament was a huge success with a record-breaking amount of funds raised. She acknowledged Mr. Morak and the volunteers for their hard work.

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# **CLOSING REMARKS**

There were no closing remarks.

# **ADJOURNMENT**

There being no further business to discuss, the Parrish Medical Center Board of Directors meeting adjourned at 3:03 p.m.

Robert L. Jordan, Jr., C.M. Chairman